# AGENDA MRRSA PUBLIC MEETING OCTOBER 21, 2015 AT 5:30PM

- 1. CALL TO ORDER
- 2. CHAIRPERSON'S STATEMENT REGARDING THE "OPEN PUBLIC MEETINGS ACT"
- 3. PLEDGE OF ALLEGIANCE
- 4. ROLL CALL
- 5. APPROVAL OF THE PUBLIC MEETING MINUTES HELD SEPTEMBER 16, 2015 Motion, second and roll call
- 6. APPROVAL OF THE EXECUTIVE MEETING MINUTES HELD SEPTEMBER 16, 2015 Motion, second and roll call

# **INTRODUCTION OF 2016 AUTHORITY BUDGET**

- 7. SUMMARY OF 2016 AUTHORITY BUDGET BY FINANCE COMMITTEE CHAIR AND EXECUTIVE DIRECTOR
- 8. RESOLUTION NO. 2015-70 INTRODUCTION OF THE 2016 AUTHORITY BUDGET Motion, second and roll call

## **FINANCE MATTERS**

- 9. RESOLUTION NO. 2015-71 RATIFYING COMPLETION AND CLOSE-OUT OF CONTRACT NO. 48 FOR THE ROUTE 9 FORCE MAIN REPAIR PERMANENT RESTORATION PROJECT Motion, second and roll call
- 10. ACCEPTANCE OF THE SEPTEMBER 2015 TREASURER'S REPORT AND TRANSFER FOR \$240,800.00 FROM REVENUE ACCOUNT TO CHECKING ACCOUNT
- 11. APPROVAL OF THE PAYMENT OF THE OCTOBER BILL LIST IN THE AMOUNT OF \$205,777.68

Motion, second and roll call

- 12. APPROVAL OF THE PAYMENT OF TRUSTEE CONSTRUCTION VOUCHERS IN THE AMOUNT OF \$26,104.46 Motion, second and roll call
- 13. APPROVAL OF THE PAYMENT DEVELOPER'S ESCROW VOUCHERS IN THE AMOUNT OF  $\$6,\!337.50$

Motion, second and roll call

#### **INSURANCE MATTERS**

14. RESOLUTION NO. 2015-72 RENEWAL OF MEMBERSHIP IN THE CENTRAL JERSEY HEALTH INSURANCE FUND Motion, second and roll call

### **GENERAL MATTERS**

15. RESOLUTION NO. 2015-73 AUTHORIZING EXECUTIVE DIRECTOR TO ENTER INTO A PROFESSIONAL SERVICES AGREEMENT WITH THOMAS JONES, LLC D/B/A/"TALL CHAI LATTE" FOR WEBSITE DEVELOPMENT (EFFECTIVE JANUARY 1, 2016) Motion, second and roll call

### **APPLICATION MATTERS**

- 16. RESOLUTION NO. 2015-74 APPROVING SEWER APPLICATION NO. 2015-15 FOR THE "NEW JERSEY JEWISH HOME FOR REHABILITATION AND CARE CENTER" PROJECT (FREEHOLD TOWNSHIP)

  Motion, second and roll call
- 17. RESOLUTION NO. 2015-75 APPROVING SEWER APPLICATION NO. 2015-16 FOR THE "SQUANKUM FIRE COMPANY NO. 1" PROJECT (HOWELL TOWNSHIP)

  Motion, second and roll call

### **REPORTS**

- 18. COMMITTEE REPORTS
  - A. Engineering Committee
    - i. HMM October Engineering Report
  - B. Personnel Committee
  - C. Finance Committee
  - D. Insurance Committee
- 19. EXECUTIVE DIRECTOR'S REPORT
  - A. September 16, 2015 Meeting Minutes Correction
  - B. Association of Environmental Authorities (AEA) Annual Meeting Interest
  - C. Non-Fair and Open Discussion for 2016 Professional Services
- 20. OLD BUSINESS
- 21. NEW BUSINESS
- 22. MEMBERS COMMENTS
- 23. PUBLIC PORTION
- 24. MOTION TO ADJOURN PUBLIC MEETING

#### **ADJOURN**